

# ***NASHVILLE CENTRAL HIGH SCHOOL ALUMNI ASSOCIATION***

To: Scholarship Applicant  
From: Nashville Central High School Alumni Association Scholarship Committee  
Subject: Scholarship Application to a four year college or university

The Nashville Central High Alumni Association awarded the first scholarship in 1958. Since that time the association has awarded over 369 scholarships, worth over \$782,300.

Any student scheduled to graduate from high school this year can be sponsored as a scholarship applicant if he/she is a natural or adopted descendent (child, grandchild, great-grandchild) of a Nashville Central graduate or of someone who attended Nashville Central for at least two years but did not transfer to or graduate from another school.

From the initial field of applicants, a group of finalists is selected based on academic achievement and financial need. This selection is made using information provided in the attached application. All finalists will be personally interviewed by members of the Scholarship Committee who only know them by an assigned number, not name. All finalists must be present for the interview. **No phone interviews.**

The selection of finalist utilizes a standardized point system where a predetermined number of points are awarded each applicant based on his/her application. No committee member's judgment is involved. All finalists are required to be interviewed by the Scholarship Committee and are asked the same questions and judged based on guidelines established by the Committee. The Scholarship Chairperson asking the questions is the only one involved in the interview that knows the applicants' identity and that person does not participate in the rating.

Because finalists are chosen based on information submitted on the attached application, we hope you interpret our need for documentation for what it is – a procedural safeguard and nothing more. All documentary information is confidential and is viewed only by the chairperson of the scholarship committee.

For additional information or to return the application you may write to:

Nashville Central High Alumni Association  
Chairperson of Scholarship Committee  
Harriet Cayce Turner  
3755 Faulkner Drive  
Nashville, TN 37211  
E-Mail: Ronald.Turner07@comcast.net

\*Please keep this page and following checklist for future reference.

**DEADLINE FOR APPLICATION TO BE RECEIVED IS February 24, 2018 NO EXCEPTIONS ALLOWED.**

## CHECKLIST

Now that you have received this application, please be very careful and accurate during its completion. Return the four (4) pages of the application to:

Nashville Central High Alumni Association  
Chairperson of Scholarship Committee  
Harriet Cayce Turner  
3755 Faulkner Drive  
Nashville, TN 37211  
E-Mail: Ronald.Turner07@comcast.net

by **February 24, 2018**. **Please make certain to include your documentation material.** Use the following as a checklist.

1. \_\_\_\_\_ Applicant and parent or guardian should complete page 1 of the application and **sign**.
2. \_\_\_\_\_ Applicant and school counselor should complete pages 2 and 3 and **sign**
3. \_\_\_\_\_ A copy of your grade transcript which includes your grade point average for the last seven (7) semesters **must** accompany your application. Also, a copy of your College Entrance Examination Board (CEEB), ACT or SAT **must** be included on your transcript or attached with your application and must meet College/University minimum criteria.
4. \_\_\_\_\_ Parent or guardian should complete page 4. Note that verification information is required. **A copy of parents/guardians 2016 federal tax return must be included with your application.** This information is treated confidentially and viewed only by the chairperson and destroyed after applications have been reviewed and verified.
5. \_\_\_\_\_ Specific data concerning unusual circumstances is very important for the evaluation process. (Page 4 of application)
6. \_\_\_\_\_ Return completed signed application to Chairperson by **February 24, 2018**.
7. \_\_\_\_\_ Interviews will occur on Saturday, **April 14, 2018**. If you are a finalist, participation is required. Location to be determined.
8. \_\_\_\_\_ The Alumni Association luncheon will be held on Saturday, **May 5, 2018**. Scholarship Winners **ATTENDANCE IS REQUIRED**.

(If graduation is this date, exception is permitted)

**KEEP THIS CHECKLIST FOR YOUR INFORMATION**



Student # \_\_\_\_\_  
(Committee Use Only)

**ACADEMIC DATA** (to be completed by applicant)

ACT Score \_\_\_\_\_ or SAT Score \_\_\_\_\_  
(Composite) (Composite)

A copy of your College Entrance Examination Board (CEEB), ACT, or SAT must accompany your application.  
**Scores must meet College/University criteria.**

**COUNSELOR TO COMPLETE**

**GPA** \_\_\_\_\_ (if your school uses a 5.0 or numerical system, please have your counselor to refigure using a 4.0 base). A copy of your grade transcript which includes your grade point average for the last 7 semesters **must** accompany this application. Upon graduation this student will receive a \_\_\_\_\_.

**Type of Diploma**

Academic/Athletic Honors, and/or Awards. Use back of page if more space needed.

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Academic Organizations, Athletic, Music, Band, Arts, (indicate member or officer and years of membership). Use back of page if more space needed.

Organizations

Member/Officer

Years

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_

To what colleges have you made application, and what have been their response regarding acceptance (i.e. accepted, rejected, pending)? Use back of page if more space needed.

College/University

Disposition

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_

Academic Honors, and/or Awards. (Continued)

- (5) \_\_\_\_\_
- (6) \_\_\_\_\_
- (7) \_\_\_\_\_
- (8) \_\_\_\_\_
- (9) \_\_\_\_\_

Academic Organizations, Athletic, Music, Band, Arts (Continued)

<u>Organizations</u>	<u>Member/Officer</u>	<u>Years</u>
(4) _____	_____	_____
(5) _____	_____	_____
(6) _____	_____	_____
(7) _____	_____	_____

**Submit an Essay** of a minimum of 150 words and a maximum of 250 words describing your most meaningful achievement that you hope to accomplish after receiving your college degree..

\_\_\_\_\_  
**School Counselor Signature**

\_\_\_\_\_  
**Date**

Student # \_\_\_\_\_  
(Committee Use Only)

**FINANCIAL DATA** (to be completed by parent or guardian)

Adjusted Gross Income from last year's federal tax return

Adjusted Gross \$ \_\_\_\_\_

Number of Dependent Children \_\_\_\_\_

Number of Dependents (other than applicant) Attending College \_\_\_\_\_

Additional data or unusual circumstances, which effect financial need. Please be specific.

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Does the applicant have any additional source of income such as income from non-custodial parent, scholarship?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, identify source(s) and amount(s).

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**NOTE:**

Verification of your adjusted gross income (2016) tax return is required. **The scholarship chairperson is the only member of the committee who has access to this verification. It is used only by the chairperson for the reason stated and destroyed after verification is complete.**